

THE BAPTIST RECORD.

OLD SERIES VOL. XXXIV.

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ETERNAL PUNISHMENT: DOES THE BIBLE TEACH IT, OR IS IT AN INFERENCE ONLY?

(Walter Whitley, in The Baptist Commonwealth).

This doctrine is not often discussed by preachers in these days. Sometimes in the extracts of sermons presented in the papers on Monday mornings we read that some meteoric preacher has denounced it as untrue or has ridiculed it as unreasonable.

In dealing with this doctrine, as well as all others, but especially this, the minister needs to be true to his God, his Bible and his conscience. These are his three monitors. Does the Bible teach eternal punishment? This is the question. If the Bible teaches it ought not the minister to teach it too? This is too serious a doctrine to be trifled with in a materialistic age like this, when spiritual wickedness is entrenching itself in the high places of the earth, and, like the enemies of the Psalmist of old: "Setting its mouth in the heavens and its tongue walketh through the earth." If true, this doctrine is the most tremendous truth that human nature has to deal with, and if the church is uncertain on this point what may we expect from the world? If it is not true, in the interests of humanity and truth, this also ought to be made known.

The two Greek words translated "eternal," "everlasting," etc., are used about 175 times (if we include another word twice used, 177 times) in the New Testament. They describe the duration of the life of God, of Christ, of the bliss of the righteous and the misery of the wicked, etc. In Matthew 23:33 Jesus asks how the Scribes and Pharisees can escape the judgment of hell. In addition, James speaks of hell fire, John of the sin unto death, Paul of being punished with everlasting destruction from the presence of the Lord, Jude of suffering the punishment of eternal fire, and Peter of a fearful judgment coming on the ungodly.

Various explanations of the meaning of these passages have been given by those who try either to explain away the doctrine or ameliorate the severity of these statements. One of these states that eternal punishment is spiritual punishment in opposition to natural; that is, it is inflicted in sight of eternity, or eternal things (having no reference to duration). Another states that the pun-

ishment will last as long as the sin continues, only. Another, that the effects of sin are everlasting; that they leave in the mind a remorse that shall continue forever, or, lower us in the scale of being forever. Yet another, that there is a dark background in God's creation into which the soul may plunge and from which it may emerge forever.

Of course, everyone has the right to accept whichever view seems to him most consistent with New Testament teaching. The one desire running through all these explanations seems to be to escape from eternal punishment which those statements set forth. Do they escape it? Does eternal punishment simply mean punishment inflicted in eternity, or in sight of eternal things? Does it simply mean punishment that lasts only as long as sin continues? Does it simply mean that the effects of sin will remain with us, that we shall be forever sorry that we sinned? Does it simply mean that we shall be lowered in the scale of being, like a child who has missed a lesson in school and been sent to the foot of the class for it? The explanations either leave the question unsettled or the mind confused.

In a doctrine of such importance as this it is well that we should seek that view that leaves no shadow of doubt in the mind and has in it no possibility of deception. If ever there was an age demanding that God's Word be fearlessly and faithfully taught it is this age. The gigantic scale on which sin is working, its boldness in denying the fundamentals of the Word of God; and the startling revelations of corruption in social, political and commercial life, demand that the servant of God shall not trim his message to suit this world's rulers but boldly proclaim the truth.

This doctrine cannot be decided by human reason, in fact no doctrine that has to do with a future life, whether of happiness or misery, can be decided at the bar of human judgment. In this brief life we cannot tell what the full effects of sin will be. Mohammed starts his new religion, he lives only a few brief years, but his religion continues and spreads and a thousand generations that live after him suffer untold miseries because of it. The same may be said of a score or two of other men—nay, if we believe the Bible, all the sin and misery that ever came into the world started in a little act of disobedience, the eating of the forbidden fruit in Eden. It is said

that in order to prophesy one must have a full knowledge of all the cases and all the effects that will follow from them; and so in order to pass sentence on sin one must have the same knowledge of causes and effects. What is the effect of our sin on others and on ourselves? Is there a possibility or a probability of repentance hereafter? Would men turn to God in the hereafter if the opportunity were offered? Take the case of the Scribes and Pharisees of Christ's time; they had before them the evidence of truth and righteousness as it was in Christ Jesus. They see his miracles, hear his teaching and cannot but know of a certainty that he is from God. After his resurrection the soldiers come into the city and tell them about it; but none of these things move them; they are the same obdurate, malignant enemies that they were before. Will they change in a future probation if such is offered them? Could they have more light on these things in a thousand future states, than they had here? Take the Roman Catholic hierarchy; they certainly know that what they teach is not the doctrine of him on whom they claim to found their belief, whether it be Peter or Peter's Lord. But for over a thousand years they have taught this doctrine and will teach it for over a thousand years to come unless something happens to prevent. Herbert Spencer says, "The statement that 'when men know what is right they will do right' is contradicted by everyday experience." In the Gospel of Mark, Jesus speaks of an eternal sin; what is an eternal sin? The Scribes and Pharisees had sinned against the Holy Ghost; that is, they had sinned against God with a full knowledge of what they were doing, accusing Christ of casting out demons through Beelzebub, when they knew such a thing could not be done. A man may sin against God and not know it, as in the case of Saul of Tarsus, but when a man sins against God and knows he sins against God and still goes on sinning, as in the case of these Scribes and Pharisees, he is in danger of an eternal sin. An eternal sin is a sin that eternally fixes the character of the sinner. The effect of sin on character must always be reckoned with. Character tends to fixity and the effect of sin in permanently fixing it may be seen even in this world: criminals who will never give up their careers of crime, sinners

(Continued on page five.)

NEWS IN THE CIRCLE

MARY BALL.

Bro. A. J. Hall writes: "The First Church, Natchez, has called Rev. J. T. Barksdale and he will begin labor September 1."

Pastor Martin Hall is aiding Rev. T. N. Lusk in a meeting with Jones Bayou Church, Sunflower county, this week. Many are seeking and finding the Lord.

Rev. T. J. Barksdale is doing the preaching this week at Bethlehem near Beach where Pastor Gordon presides. The prospects are fine for a meeting.

Pastor R. L. Wallace is spending a few days at his old home church at Beach. His meeting at Sturgis begins the 4th Lord's Day in August.

Pastor T. J. Batton has just closed a gracious meeting with the Strong River Church; 19 additions, 16 by baptism. Rev. S. G. Pope did the preaching. He was well rewarded for his labors.

Rev. J. H. Lane of McComb, aided Pastor Batton in a good meeting at Hephzibah. The field had been well worked, but there were several additions and the church much revived.

Pastor W. M. Barr, of Cleveland, will begin a tent meeting at Cude on the Southern Railway next Monday. He will be assisted by Rev. W. H. Morgan, of Shaw. There is no church at Cude. The brethren hope to organize during the meeting.

That was a wise statement made by Dr. J. B. Gamble, editor of the Baptist Standard, worthy of serious consideration: "There are some men who are perfectly willing to lose a crop to kill a lizard, but sensible men are not of that turn of mind."

State Evangelist Scott, of Oklahoma, has just closed a fine meeting at Altus, Okla., J. W. Jennings pastor; 44 additions; \$350 given to State missions; the church much revived.

Rev. I. N. Langston has resigned at Lufkin, Texas, and has accepted the position of educational evangelist under the direction of the State Board with headquarters at Fort Worth.

LINEVILLE, ALA.

(W. A. Lusk).

Pastor H. H. Burton has just closed a splendid meeting with his church at Nevada, Texas, the pastor doing the preaching; 52 additions. Two young men expressing determination to enter the ministry, and arrangements made to place them in the Seminary at Fort Worth.

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It is stated that Rev. C. H. Webb, of Picayune, Miss., will begin a meeting at Newton, Texas, the 3rd Sunday in August and it is likely will be called to that church. So they go.

If any of you pastors in Mississippi should be looking around for a man who preaches a pure, full, sound gospel I know of no better man than A. J. Preston. He was brought up in this country, consequently he knows most everybody and everybody most knows him and has utmost confidence in him. He was once pastor of the Lineville Church, and with the church he has held seven meetings. The last is said to have been the best. Any church of any size would do well to have A. J. Preston in a meeting. Big in body, big in soul; big in ability, big, in loyalty to Jesus Christ.

SOME SUGGESTIONS.

(M. Latimer).

The church at Wynne, Ark., has called Evangelist J. B. Alexander and he begins work the first Sunday in August. He is a splendid preacher and a good pastor.

The church at Wynne, Ark., has just closed a great meeting. Associational Evangelist I. S. Boyles did the preaching; 25 additions, 18 by baptism. There were more than 40 professions.

Evangelist I. S. Boyles recently closed a meeting at Parker, Ark. Over 40 additions. The church at the close of the meeting determined to build a house and work will begin at once.

An old-fashioned camp-meeting is now in progress at Harrisburg, Ark. It is conducted by Pastor E. E. Dudley of Jonesboro, and Evangelist Boyles. Singing Evangelist Wade of Oklahoma, is leading the music.

Pastor R. A. Kimbrough, of Blue Mountain, lately aided Pastor J. A. Bell in a meeting at Poplar Grove Church, West Tennessee; 11 for baptism. Bro. Kimbrough is this week at Blue Springs in a meeting.

Pastor H. L. Martin, of Hollandale, writes: "I am just home from a meeting with Dr. W. M. Reese at Inverness, Sunflower county. Despite difficulties, the Lord most graciously blessed his people; 23 professions, 14 already approved for baptism, nearly all adults." Bro. Martin goes to Tennessee for a much needed rest.

To obtain an education under such circumstances is not the ideal way, perhaps, nor does it suit the taste and disposition of every young man; but it has proved a wise course for many and the first step in a career of great worth and usefulness for some. I would not advise any one to board himself if he can remain in school otherwise, though some

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do do it for reasons that are highly commendable; but I believe it enables a student to remain in school with just as little actual money and is preferable for several reasons to working a part of the day for another for board and lodging. In the first place the student is more independent, in the second it does not require so much time, nor does it tend to lead the interest away from earnest study.

If any one contemplates schooling himself in whole or in part under such circumstances, I am sure he can find no place so favorably situated as Clinton, no people so kindly disposed as ours and no faculty and student body more sympathetic and appreciative than those of Mississippi College.

A SUGGESTION.

(Walton E. Lee).

This is an age of progress, and strict business methods are being universally adopted in things pertaining to secular interests. Why may it not be so in our efforts to advance the interest of our Master's kingdom?

To this end the work of the State Convention as well as of each association, would be more effective if a definite time could be adopted for closing the year of the same, a short time prior to its annual meeting. The Convention meets now early in November. If the convention year closed October 15th the secretary of the State Board could then complete his report, send it to the secretary of the Convention and copies could be printed for distribution during the sitting of the Convention since it will have to be set up for the annuals. This will obviate the necessity of reading this lengthly report, thus saving time as well as enabling the secretary to get out the annuals much earlier. What is true of Bro. Rowe's report is also true of that of the statistical secretary and of the secretary of ministerial education and Mississippi College.

In the case of associations, the clerks of the churches could fill out the blank letter, giving the required statistics, immediately following the appointed time for closing the year and forward same directly to the clerk of the association. The statistics could be tabulated and presented to the association, saving much time in the organization as well as enabling the clerk to get the minutes out sooner.

It may be that October 15th is too early for the books of our State Board to close since some of the associations hold their meetings after this date. This can be regulated after this year by either putting their meeting earlier or the meeting of the Convention later and make October 31st the closing date.

I hope we may have a discussion of

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this matter and follow the plan of the Southern Baptist Convention as well as some of the other States whereby the work is more systematically done.

PLACE AND TIME OF ASSOCIATIONAL MEETINGS.

August.

Lauderdale—First Church, Meridian, Tuesday, 30.

West Judson—Fellowship Church, 6 miles west Baldwyn, M. & O., Tuesday, 30th.

Tippah—Shady Grove, 7 miles west Ripley, M. J. & K. C., 31.

September.

Chickasahay—Pachuta, N. O. & N. E., Friday, 2.

Oxford—Concord Church, Tuesday, 6.

Sunflower—Shelby, Y. & M. V., 6.

Pearl River—Philadelphia Church,

Goss, Marion county, Tuesday, 6.

Columbus—Second Church, Columbus,

M. & O., and Southern, 7.

Copiah—Crystal Springs, I. C., Wednesday, 7.

Zion—Lodi, 10 miles N. Kilmichael, Southern, Wednesday, 7.

Chickasaw—Cornersville Church near Hickory Flat, Frisco, 13.

Judson—Bethel Dorsey Church, Itta-wamba county, Tuesday, 13.

Bay Springs—Fellowship Church, South Hickory, A. & V., Wednesday, 14.

Tishomingo—Wheeler, M. & O., Wednesday, 14.

Strong River—Goodwater Church, 2 miles west Magee, Friday, 16.

Mount Pisgah—Neshoba Church, Ne-shoba county, Saturday, 17.

Red Creek—Elder Branch Church, 15 miles S. E. Hillsdale, Wednesday, 21.

Coldwater—Olive Branch, Frisco, Wednesday, 21.

Calhoun—Hopewell Church, 7 miles N. E. Coffeeville, Wednesday, 21.

Union—Antioch Church, 15 miles S. W. Hazlehurst, Friday, 23.

Rankin County—Cato, 15 miles south Brandon, Tuesday, 27.

Yazoo—McCarley, Southern, Wednesday, 28.

Lawrence County—Hebron, Friday, 30.

Carey—Union Church, Whiteapple, Y. & M. V., Friday, 30.

October.

Chester—Bear Creek Church, Saturday, Oct. 1.

Oktibbeha—Pine Grove, Neshoba county, Saturday, 1.

Yalobusha—Ascalmore Church, 12 miles west of Tillatoba, 6 miles south Charleston, Wednesday, 5.

Pearl Leaf—Seminary, G. & S. I., Wednesday, 5.

New Liberty—Mt. Olive, Jones county, Wednesday, 5.

Central—Raymond, Y. & M. V., Wednesday, 5.

Mississippi—New Zion Church, 8 miles north Liberty, Thursday, 6.

Louisville—Liberty, 7 miles west Nox-upater, M. J. & K. C., Saturday, 7.

Pearl Valley—White Oak Church, 7 miles N. E. Edinburg, Saturday, 8.

Aberdeen—Pontotoc, M. J. & K. C., Tuesday, 11.

Choctaw—Bay Springs Church, 5 miles west Sucarnochee, M. & O., 14.

Hopewell—Forest, V. & M., Friday night, 14.

Kosciusko—New Hope Church, 8 miles east Kosciusko, Aberdeen Ry., 14.

Lincoln County—Holly Springs Church, Friday, 14.

Leaf River—Sand Hill Church, Green county, Saturday, 15.

Deer Creek—Itta Bena, Southern, 18.

Monroe County—Lebanon Church, 16 miles east Aberdeen, I. C., Wednesday, 19.

Bogue Chitto—Moak's Creek Church, 3 miles E. Johnston, I. C., Thursday, 20.

Harmony—Friendship Church, Lena, 16 miles N. Forest, A. & V., Friday, 21.

Lebanon—First Church, Hattiesburg, Wednesday, 26.

Hobolochitto—Pickayune, N. O. & N. E., Thursday, 27.

Trinity—Amity Church, Sparta, Friday, 28.

November.

Gulf Coast—Long Beach, Wednesday, 9th.

We could get no minutes from the following: If anyone can give us the time and place of meeting of these, it will be an appreciated favor: Bethel, Liberty, Magee's, Tallahala, Tombigbee. Also if there are any errors in the above, we will be glad if anyone who knows, will send us proper corrections.

NEW ALBANY CHURCH BLESSED.

(E. L. Wesson).

Revival meetings, conducted by Home Board Evangelist Raleigh Wright, closed last night. Results 52 baptized and 15 by letter. Surely God did bless us graciously. Bro. Wright is an efficient helper, and Prof. Babbitt a splendid choir leader.

RICHLAND.

(D. J. Miley.)

We closed our meeting at this church yesterday. Baptized five. In the report of my meeting at Weathersby, last week, it should have read, twenty-three baptized instead of twenty-five. Two others await baptism, at that place, however.

July 30, 1910.

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A SURPRISE.

Please look carefully through your
paper this week for it. But if you should
fail to find it in this issue, keep an eye
out for it in the next two or three issues.
You will be almost sure to find it within
three weeks. You will meet up with
many things in these issues which will
be well worth your efforts, but the
surprise will be of a beautiful pink tint, and
will hardly fail to please you. We would
especially impress upon your mind that
you must let us know when you find it
and what you think of it.

Rev. G. W. Riley is in a meeting this
week with Pastor J. M. Phillips.

The Hinds County S. S. Association
will meet at Bethesda Church, 6 miles
northwest of Terry on August 30 and 31.

President S. B. Culpepper says the
outlook for the next session of Clarke
Memorial College is hopeful. The new
catalog is well gotten up and makes a
good showing.

Pastor Hathorn and family of Forest

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are spending their August vacation at
Long Beach. We hope they will have
a pleasant time and return greatly invigorated.

Rev. J. A. Lee spent last week in a
fine meeting with Pastor T. J. Battin
at Whitesand, near Newhebron. There
were six additions and the cause much
strengthened otherwise.

There have been held a large number
of fine meetings over the State within
the last few weeks and many others will
rapidly follow. A great number of con-
verts will be added to the churches, for
which every devout soul will thank God,
and take courage.

Mississippi College will begin soon the
erection of a \$40,000 science building
on the campus. This will add very much
to the equipment and efficiency of our
college. Those who have notes due or
past due could render a great service
to the college by making settlement at
once.

The large number of converts that are
daily going into our churches through-
out the land opens a large field for the
employment of our older brethren and
sisters. These converts must be indoctrinated
and trained for service or they
will only augment the already too large
number of inactive church members in
our churches. This teaching and training
of these young Christians will do
the double service of helping these
young ones and of strengthening the
old ones.

The Baptist Church at Bellevue, Tex-
as, has just closed a glorious meeting,
in which there were many conversions,
and many backsliders reclaimed, and
some most remarkable demonstrations
of divine power. The meeting lasted 15
days, and the large auditorium was
crowded at every night service, and
some of the time many had to be turned
away, especially the last night. The
pastor, Bro. C. E. Welch, did all the
preaching, except three sermons by Bro.
B. H. Carroll of Waco.

Roman Catholicism is manifesting
something of its old spirit in Spain. It
is said that the priests are advising and
helping the Catholic people to arm soldiers
to resist the order of the Spanish
government through Premier Canalejas.

It seems to be the purpose of the Cath-
olic people to incite a riot, hoping thereby
to intimidate young King Alfonso,
who himself is an ardent Catholic, but
who is sufficiently broad and alert to
see that no nation can keep pace with
the march of the times that is under the
domination of the Pope. Universal en-
lightenment and narrow Catholicism
cannot dwell together.

Rev. F. R. Burney has just closed a
meeting with his Mt. Vernon Church,
Rev. G. W. Riley of Jackson doing the
preaching. There was a general revival,

When a disputed question arises,
there are generally many solutions sug-
gested. But let us always remember
that no question is finally settled until
it is settled right. The eternal and uni-
versal principle of truth must be the
mud-sill.

A decade ago France went through
with identically the same contention
with the Vatican that Spain is now passing
through. France won. The concordat
was abolished, the Pope defeated
and his power clipped. The outlook is
that Spain's contention will meet the
same success. It is downright folly for
the Pope to fight against the spirit of
the age and the trend of the nations.
The genius of the times might be writ-
ten in the one word, progress.

Portugal is restless under the domi-
nation of the Pope, and, if Spain suc-
ceeds in revising the concordat, as is
now probable, we need not be surprised
if Portugal follows her example. There
are many evidences that the mighty
power of Rome is decaying. In the very
nature of things, as true education in-
creases, the power of the Roman Cath-
olic Church must decrease. Let no one
be discouraged at the slow progress of
destroying the mighty ecclesiastical
power of Rome. We must be patient.
Much time will be required.

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the church pledging themselves to main-
tain an evergreen Sunday School and
prayer meeting. Mrs. Riley delivered
two addresses to the women which re-
sulted in the revivifying and reorganiz-
ing of the Woman's Missionary So-
ciety. Bro. Rowe organized this church
in his early ministry, the church taking
his name, Vernon. Bro. Burney has
been pastor four years and has done a
great work.

PRIVILEGE AND OBLIGATION IN
RELIGION.
(A. V. Rowe).

What shall I render unto the Lord for
all his benefits towards me? I will take
the cup of salvation and call upon the
name of the Lord. I will pay my vows
unto the Lord, now in the presence of
all the people.

These words are the expression of a
pious soul living in touch with the privi-
leges of salvation and on this account
realizing the obligations of salvation.
"I will take" is the privilege, "I will
pay" is the sense of obligation. The
grace of God brings the first. The mind
of Christ enjoins the other. They live
together in the same heart as the out-
come of the religion of our Divine Lord,
and while there is a strong appeal in the
interests of self, there is no hint at
being self-centered.

He gave himself for me, for me, for
me, is my glad shout of victory, but
even while the words are on my lips, he
points me to the harvest fields where
others need me to tell them the story
of redeeming love.

MEETING AT PITTSBORO.

(A. A. Brunner).

Our annual meeting at Pittsboro be-
gan the 17th of July and continued eight
days. Our pastor, Rev. J. L. Roane, was
assisted in the meeting by Rev. A. N.
Reeves, of Eldridge, Ala. Bro. Reeves
is one of the best gospel preachers we
ever had in this part of the country. He
holds up the Bible to the people as
being the only guide for a lost world to
be saved, and the Bible only, and to be
lieve it because it is God's word.

"The shelf behind the door—don't use
it any more:

But quickly clean that corner out from
ceiling to the floor:

For Jesus wants his temple clean, he
cannot bless you more.

Unless you take those idols out from
in behind the door."

But the text of the last sermon was:
"Now abide Faith, Hope and Love, but
the greatest of these is love." It was
indeed a great sermon.

My meeting here embraced the 5th
Sunday in July, continued four days.
The preaching was done by Bro. W. E.
Hathorn, of Forest, to the satisfaction
and edification of the large congrega-
tion. Baptized four.

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been held at that place. Our prayers are
for these noble Christian gentlemen and
their loved ones every day. Come again
sometime Brother Hill.

A GOOD MEETING.

(J. R. Nutt).

On Friday night before the second
Sunday in July I began a meeting with
Pastor H. M. Collins at Oak Grove Baptist
Church, about one and a half miles
from Meridian. The meeting continued
for eight days and was good from the
start. There were six additions to the
church, three or four of these for baptism.

I have held meetings in a number of
churches in Mississippi, but it has never
been my pleasure to labor with a more
consecrated people anywhere. The brethren
and sisters are devoted to each
other and true to the pastor. They have
one of the best organized Sunday Schools
I know about anywhere. Bro. John McLemore
is the faithful superintendent.

I shall always remember my visit to
these good people, and will always pray
the blessings of God upon them and
their faithful young pastor, Bro. Col-
lins, has a bright future before him and
is very much loved by his people. I
knew him in school at Clinton as Hubert
and did not know then that he was
"fighting the ministry." May God
make of him a great power in the State
for the cause of Christ.

Again I thank the good people at Oak
Grove for their kindness to the visiting
preacher.

CLEAR BRANCH.

Saturday before the fourth Sunday
in July we began a protracted meeting
at Clear Branch Church, Rankin County
Association. Rev. G. W. Riley did the
preaching from Monday till Friday.

The meeting closed the fifth Sunday.
There were 21 additions to the church.

The gospel was preached with great
earnestness and was well received. Bro.
Riley is a strong preacher, and it has
never been my privilege to be in a meet-
ing where the people seemed more re-
vived than they were in this meeting.

Clear Branch Church is composed of
about 150 as fine Christian men and
women as can be found anywhere.

A Real Surprise.

Little Mary was devotedly attached to
our cat, and every day went to play
with it. One day she returned home
her eyes big with excitement. "Wh-
mama," she exclaimed. "Pussy has kit-
tens and here I didn't even know she
was married." —The Delineator for
September.

Sunday-School Lesson

By M. M. LACKEY.

To be studied with open Bible.

THE GOSPEL OF THE KINGDOM.

Lesson 7. (Matt. 20:1-16) Aug. 14.
Golden Text: Many shall be last that are first; and first that are last.—Matt. 19:30.

Laborers in the Kingdom.

This lesson follows directly on last Sunday's, and was apparently part of the same day's teachings. The time and place are unknown. It was only a few weeks before the crucifixion. Matthew alone gives this parable. "Today's parable was given solely for the disciples' benefit (19:23). He knew he was approaching his sufferings and death; but they were quarreling over the rewards and privileges of his kingdom. After Jesus had shown them the dangers of unconsecrated wealth, Peter, speaking for the twelve, reminds him that they had left all to follow him, and asks, what shall we have? After gratefully acknowledging their loyalty and promising generous rewards, Jesus cautions them to remember that many that are first shall be last and the last first. To warn them against the bargaining spirit implied in Peter's question, he teaches them this parable of the laborers."—Pilgrim Press.

Tell briefly the story that makes up today's lesson!

Verses 1-7—What was the usual Jewish working day? (From sunrise to sunset).

What the usual daily wage (a silver coin worth nearly 17 cents) but it had a relative purchasing power then many times greater).

How often does the word "hour" occur in the Old Testament, and why? (It occurs five times.) Daniel, and nowhere else. The Jews learned in Babylon to divide the day into twelve equal divisions. The Roman day began at midnight but the Jews commonly followed the Babylonian custom of beginning at sunrise; hence the "third hour" was 9 a. m.)

What was the bargain made with the first man hired?

What with those next hired?

With the last hired?

Verses 8-10—Why were the day's wages paid that same night? (Deut. 24:15).

How much did the men receive who had worked only one hour?

Had they earned it?

Noticing this, did the all day men expect to receive more?

Had they any right to? (See verse 2). What did the late comers expect?

Was it good business to pay more than was earned or expected?

It was very poor business and extremely unlikely. But Jesus was not attempting to teach how men should hire and pay laborers. He simply uses the parable to illustrate one central truth: the fact that in God's kingdom often "many that are first shall be last."

Verses 11-16: Quote the complaint of the murmurers.

What legal basis was there for this complaint?

Who is represented by the husband man in the parable? (Christ).

What is the vineyard? (The world).

Who are the laborers? (His disciples).

How do you think the disciples applied this teaching to themselves? "The little circle of Galileans who saw plainly in this parable that later disciples of Jesus were likely to supplant them in the leadership of the kingdom, win our sympathy. Yet we know how much more necessary to the work Paul was than Peter. Relatively speaking the original twelve did but little but pass on the torch. Later comers have with the grace of God received pre-eminence in service. To recognize and rejoice in God's generous gifts in another's character takes real grace. Particularly hard is it for men of an older generation to see younger men taking places of leadership. Let all jealousy be buried for the good of the kingdom."

Seek Further Answers.

Is it ever too late to begin work in God's vineyard?

Is it not better to begin early than late?

Is idleness ever justifiable?

Can you suggest a cure for the idle rich and the idle poor?

What about idle church members?

What unchristian spirit did Jesus rebuke in this lesson?

What must one "do to be saved"?

When must you give yourself to Jesus in order to be assured of eternal life?

Does Jesus reject those who come to him for salvation in their old age?

Is it fair on God's part that he receives those who come to him late as well as those who come to him early?

Is there anything in the long service itself at which the workers should have rejoiced?

Pastor J. W. Rooker of Mt. Olive and Pastor J. L. Watts of Improve are two faithful shepherds. It was a benediction to be with them.

Thursday, August 11, 1910.

Can one who is working for wages alone get the highest pleasure out of his work?

Does this parable encourage a late entrance into the Christian vineyard?

What does it suggest as to the best time to begin?

What are some of the ways in which you and I may be put at work?

What is the central truth taught by this parable?

REV. PAT. S. ROGERS.

(J. A. Hackett).

A week or two ago our good brother Rev. George Riley, of Jackson, had a kind word in The Baptist Record for the above named brother. I was glad to see it for I have had some intimate and recent acquaintance with the brother and think him of great solid worth. A close observance of him in three or more special meetings and a knowledge of some others has made the impression on my mind that he is not only a gospel preacher of high order but one with the elements of a full pastoral and evangelistic education in him. He is a graduate of Mississippi College and of good seminary advantages also being, I think, a graduate of Rochester Theological Institute. Moreover he has had large experience in the field of the kingdom and is well reported of as a successful worker. If any church in need of a pastor or pastors of help in their meetings they may find just the man they would like in him.

His address for the summer vacation is Pachuta, Miss., care of J. H. Rogers & Son. At present he is supplying our First Baptist Church during the vacation of Pastor Shipman. Our people are greatly pleased with his preaching.

Meridian, Miss.

REVIVAL MEETINGS.

(J. P. Williams).

I spent the week embracing the 4th Sunday in July with Mt. Olive Church in Jones county in a very gracious meeting. There was one received for baptism and he was 50 years old. The week following was spent with the saints at Improve in Marion county, where we had a good revival and 23 candidates for baptism. Both churches were very kind to the visiting preacher, and gave him a cordial invitation to come back next year.

Pastor J. W. Rooker of Mt. Olive and Pastor J. L. Watts of Improve are two faithful shepherds. It was a benediction to be with them.

Thursday, August 11, 1910.

AN OLD TESTAMENT REVIVAL.

(W. S. Allen.)

We read about this revival in the seventh chapter of 1st Samuel. A sad day had come to Israel. They were surrounded by idol worshiping nations. This had had its influence upon Israel. To the worship of God had been added the worship of Baal and the Ashtaroth. As a result trouble and disaster had come to Israel. The Philistines had come upon them and carried away the ark. They grew weary of it all and longed for the worship of the true God. "They lamented after God." Their sin had hid the face of God from them. They were filled with a deep sense of the emptiness of all else but God. Baal and the Ashtaroth did not satisfy the deep longing of the soul. They could say, as David said, "as the Heart panteth after the water brooks, so panteth my soul after thee, O God. My soul thirsteth for God, for the living God."

They were filled with a deep sense of their need of the true God. All else was a desert waste. It was like a dry and weary land, without God. They longed for His fellowship and favor again. They recognized the justice of God in sending trouble upon them. They felt that they richly deserved all the trouble that had come to them. They confessed that they had sinned. They poured out water on the ground as an expression of their repentance and their willingness to give up their sin. Their repentance and confession was genuine and complete. But there was something still for them to do. God told them, through Samuel, "if ye do return unto Jehovah with all your heart, then put away the foreign gods and the Ashtaroth from among you and direct your hearts unto Jehovah and serve Him only." They must return to God with the whole heart. Nothing else would satisfy God. Their idols must be put away. God is a jealous God. He will have no other gods before him.

They must render to Him a whole hearted service. He will have an undivided heart and service or nothing at all. There is a lesson here for us. If we want God's blessing and help we must serve Him with the whole heart. It is possible for us to have our Baals and Ashtaroths. We look with horror upon the people in heathen lands who bow down to idols, forgetting that here at home we have people who are just as guilty. Some of my readers, I fear, are idol worshippers. I am sure that if you are not loving God you are loving something else. Whatever it is that you love better than God is your idol. That idol must fall to the ground if Jesus is to be all and in all. You cannot serve two masters. Your idol may be your wife, your children, your business, your

farm, or it may be worldly pleasure and honor. Whatever comes in between you and God is an idol.

The man who spends fifty dollars for tobacco and gives fifty cents to the Lord's work loves tobacco better than he loves the Lord and is an idolater. The woman, young or old, who spends twenty dollars for hats and gives twenty cents to the Lord's work loves hats better than she loves the Lord and is an idolater. God help you to put that idol out of your heart and serve God only.

Is your heart hungry for God? Is there an aching void in your heart that all the world cannot fill? Is your soul dry and parched? Do you long for the refreshing showers? Then learn from Israel how you may have all your need abundantly supplied.

We must not overlook the part Samuel had in bringing about this revival. He was true to God and had sought to lead his people back to God. He was mighty in prayer. God heard him and saved Samuel's people. Samuel is an illustration of the power of one praying man or woman in a community. Does your church need a revival? Is there one man or woman in your church who has the ear of God? If so, God will hear that one and send the refreshing showers. May God send the revival spirit throughout our state this summer. O Lord, send the power of thy spirit upon the people.

CHARLESTON.

(Homer H. Webb.)

Bro. J. L. Low of Ellisville preached for us for thirteen days. It is useless for me to say that he is a great preacher. Bro. Mat Riley of Collins led the singing. These make a good team for revival work. The devil fought us from the start, but God was with us. We had thirty-seven additions to the church. Twenty by baptism and seventeen by letter. To God be the praise.

Rev. Walter E. Tynes, D. D., of Houston, Texas, until recently pastor of the Calvary Baptist Church in that city, an ex-Mississippian, is doing some evangelistic work while representing the Baptist Standard. He has some longings for his old Mississippi fellowship, and might be induced to return to this State. He has been nearly all his ministerial life in city pastorates, but prefers a country church or churches.

REVIVAL AT OAKLEY.

(W. A. Hancock.)

We have just closed our meeting at Oakley. Bro. J. E. Cranford did the preaching. His messages were plain and practical. The church seems to be much strengthened with two received for baptism.

Clinton, Miss.

RAYMOND REVIVAL.

(J. D. Franks.)

On Wednesday night, August 3rd, we closed, what several of the older people of the town think, the most successful revival meeting Raymond has had in many years.

When you learn that the Christian people of the town (regardless of denominations) had been praying and working for the meeting for two months before the meeting began, you are not surprised at our having a glorious revival. For eight days, immediately preceding the meeting the Christian people met every afternoon at 6 o'clock at the house of the Lord for prayers. Like the 120 who met for ten days in the upper chamber at Jerusalem before the day of Pentecost these "all with one accord continued steadfastly in prayer," waiting for the "promise of the Father." In our case, as in theirs, the Father's promise held good. We have indeed received "showers of refreshing from the presence of God."

Rev. H. C. Roberts, of Silver Creek, conducted the meeting. He preached with great power the simple gospel of Jesus Christ; and, like Paul, "determined not to know anything among us, save Jesus Christ and him crucified." In every appeal to sinners he emphasized the necessity of getting under the blood—no salvation without the blood of Jesus Christ! Bro. Roberts has won his way into the hearts of the people of Raymond. We love him, and we shall ever thank the Lord for sending him into our midst. Our prayers are for him wherever he goes.

There were 25 additions to the Baptist church, 11 for Baptism. The Christians of Raymond are greatly revived in the Lord.

RESOLUTIONS.

(From the W. M. U. of Durant Baptist Church.)

In appreciation of Bro. L. L. Holecomb as a leader in our work, we, the ladies of the Woman's Missionary Union, wish to draw the following resolutions:

First, To express our appreciation of the encouragement he has given us as a factor in the denominational work.

Second, The individual help in our every day work by the example of his own consecrated life.

Third, The importance of the education in our work through the mission study course and the inspiration to higher and nobler things.

Fourth, That a copy of these resolutions be sent to Bro. Holecomb, the Durant News and to The Baptist Record.

Mrs. J. T. Neely,
Mrs. J. E. Ham,
Mrs. A. L. Stevens.

Thursday, August 11, 1910.

TEACHING THE LESSON.
(Paper read before County Sunday School Convention, at Silver City, by Miss Willie Montgomery, Yazoo City).

Before taking up a subject like this, it seems to me we should consider the teacher for a few seconds.

The prime qualification of a Sunday School teacher is that the teacher should know God. If one is to teach the book of God, certainly that one should know its author. The teacher should be full of the Spirit, not only that the book may be better understood, but that the life may be what God would have it be. What the teacher is has more weight in influencing the life of the pupil than what the teacher says. The teacher should know human nature. With it you are to come constantly in contact. Know the class and the home life of each individual in it. The child instinctively feels whether you are a stranger to it and indifferent or whether his interest is yours and your greatest desire is to be of use to him. Some teacher may be tempted to say that there is nothing new in this year's course, for instance, that we have taught the gospels over and over. Neither are the sunsets new, but to the lover of beauty their ever-changing forms are new and wonderful, despite the thousands of years that they have saddened the western skies. With fresh eyes and heart the artist sees variety and charm in what to the average onlooker is commonplace; he is an artist in the word of God. There never can come a time in the life of any sincere religious worker when he feels that he knows all there is to know about any book in the Bible. It is an odd circumstance, says Prof. James in his "Talks on Psychology," that neither the old nor the new, by itself, is interesting; the old in the new is what claims the attention—the old with a slightly new turn. Do not teach the old truths in the old ways. Even for your pupils the lessons may have all the power of surprise, for no one can ever exhaust their meaning nor their manner of presentation. Give your pupils a new and enlarged realization of Christ. It is when

"We gloriously forget ourselves and plunge." After the new lesson has been assigned take up a rapid review of the last lesson. One good plan, for smaller and intermediate children, is to have the children keep a scrap book. The scrap book may be a large blank book or loose sheets of paper which, after being written upon, are bound together and covered. Pupils who are taught in school to make decorative designs will enjoy making and acorning their books. After the lesson has been taught, they should write the lesson story at home on one side of a page, and bring it the next Sunday for your approval. When the sheets are bound let the pupils paste opposite each lesson a picture illustrating the lesson. For this purpose there are many penny reproductions of famous paintings available; the most attractive are the colored pictures which can be obtained in sets, one for each quarter. A map of Palestine, which pupils have drawn, or an outline map which they have filled in should be also bound in the book. Older pupils may write in their note books an outline of each lesson. The sentence sermon and the illustration which recalls the topic taught. After the review of topic taught. After the review of link, the historical and geographical background and all the light from oriental life obtainable.

Next teach the lesson. The thing to be kept in mind here is that the teacher can teach only what the pupil does not know. The point at which the teaching begins is the point at which the pupil's information fails. The wise teacher will find this point. Try to lead the child to think. Draw him out by judicious questioning. The teacher must be awake and let the child know that he is intensely interested in what he is teaching. Be sure to teach the lesson as a whole. Don't let the child get a disconnected, unreal idea of the lesson. Make the characters real, living, breathing persons to him. It is not enough to make our teaching interesting; we must make the interest created lead to action. "We have to rectify the actual by the ideal" should be our watchword throughout the year, and your ideal is no abstract theory, but the principles of righteousness taught by the Perfect Teacher. It is not what we teach about the life of Jesus the Christ, but what we teach from his life into the lives of our pupils, this is the all important thing. A year with the King should mean membership in his kingdom. After all is said, teaching a Sunday School class is very discouraging work. The child necessarily loses interest from Sunday to Sunday and we feel so incompetent to take up our Master's work. But let us keep in mind that while we are so weak and incompetent, God is great and powerful and can turn small efforts to great account for him. Dr. Lyman Abbott has given us a parable of an acorn that runs like this:

"I pluck an acorn from the green sward and hold it to mine ear, and this is what it says to me, 'By and by the birds will come and nest in me. By and by I will furnish shade for the cattle. By and by I will provide warmth for the home in the pleasant fire. By and by I will be shelter from storm to those who have gone under the roof. By and by I will be the strong ribs of the great vessels, and the tempest will beat against me in vain, while I carry men across the Atlantic.' O foolish little acorn, wilt thou be all this?" I ask, and the acorn answers, "Yes, God and I."

WILL McCOMB AT ORAL CHURCH (D. C. Rowles)

Yes, it is plain Will McComb, the same Will who used to haul logs on Hogohoma.

About twenty years ago he doffed his cap and overalls, pitched his whip in the crib and said in a low soft tone which came from the heart, "Mother I am going off to school." Then came an ominous silence. But it is in profoundest silence that the deepest virtues are sunk in the human soul. Hush! the mother speaks from the heart of a mother. "Will I don't want you to go." Then their eyes met, the mother wipes away the tears that surge up from a rended heart. The great manly form trembles like an aspen leaf.

Strange things are happening in the old palatial home. It is whispered from family to servant, "Will is going off, I wonder where he is going? And why he leaves us?"

Every teacher needs to be thorough.

oughly prepared on the lesson before coming to the class. To teachers may well be applied the truth of that play upon words used in regard to preachers that the difference between a good one and a poor one is that the first has something to say and the other has to say something. The teacher who fails to study the lesson thoroughly can have no deep interest in the lesson, the teacher who has no deep interest in the lesson cannot interpret it to his pupils with insight and power. Earnestness of purpose and joy in one's work come only with the sense of mastery of one's theme. Every teacher must have a lesson plan. If not the teacher is liable to be in hopeless confusion throughout the teaching. The main truth of the lesson will, more than likely, be lost sight of.

Before taking up the lesson, the next Sunday's work should be taken up in same way. Awaken in the child's mind a desire to know something about the next lesson. I think this is one of the most important steps at all if we really wish to be successful. The child must be encouraged to do some work for himself before the next Sunday. Sometimes a word of encouragement during the week will help assume that the pupil is willing to study. Ask them to do a definite thing at home during the week, expect them to do it, and call for it at the right time during the lesson period. The various home work, of course, depends on the age and ability of the class taught. Do not fail to have a large portion of Christ's words committed to memory.

After the new lesson has been assigned take up a rapid review of the last lesson. One good plan, for smaller and intermediate children, is to have the children keep a scrap book. The scrap book may be a large blank book or loose sheets of paper which, after being written upon, are bound together and covered. Pupils who are taught in school to make decorative designs will enjoy making and acorning their books. After the lesson has been taught, they should write the lesson story at home on one side of a page, and bring it the next Sunday for your approval. When the sheets are bound let the pupils paste opposite each lesson a picture illustrating the lesson. For this purpose there are many penny reproductions of famous paintings available; the most attractive are the colored pictures which can be obtained in sets, one for each quarter. A map of Palestine, which pupils have drawn, or an outline map which they have filled in should be also bound in the book. Older pupils may write in their note books an outline of each lesson. The sentence sermon and the illustration which recalls the topic taught. After the review of topic taught. After the review of link, the historical and geographical background and all the light from oriental life obtainable.

The writer went out Tuesday "the midst of the feast." The old time songs, prayer and testimony, with the hearty hand-shake characterized each service, with a host of young people joining the church, giving a burning testimony that they were saved by grace. The writer wanted

Yes he is doing well; making lots of money.

The home folks look at things which are seen, Will looks at things which are unseen. He had been hid away in the cleft; lived in a log camp. A good place for meditation. He had heard a great wind pass by. But God was not in the wind; He had seen a great fire, but God was not in the fire; he had seen the forked lightning and heard the rumbling thunder, but God was not in that. Then Will's boyish heart said, "I wonder where God is?" "Behold I go forward and he is not there; And backward, But I cannot perceive him, On the left hand where be doth work, But I cannot behold him, He hideth himself on the right hand, That I cannot see him. (Job. 23:8-9).

Then came the still small voice that called the great son of nature to his life's work; and such a work he is doing! Will went out by faith, not knowing whether he went, through colleges and seminaries, taking diplomas as he went, got an education that has quickened and enlarged his individuality through which God speaks to a fallen world.

We are so glad he was not spoiled in school. He came back to us safe and sound, just train Will McComb. That sounds good to us common people, for Will is one of us.

We want the colleges and seminaries to hands off and let Will alone; he is not theirs, but ours.

Don't do him with "D. D.'s or LL. D.'s," he doesn't need them.

He is not top-heavy that he should need propping up. No need to say "The Right Rev. Mr. Will McComb DD. LL. D." Just say Will McComb, the man of God, and let Will alone. He will build to himself a monument that the mist and drizzle of coming ages will never beat down.

Save your DD.'s for little fellows that need them. Handles to men's names grow out of the ethical world, not the spiritual. You have them in the ethical, keep them on the old homestead, they look better at home. When they are dobbel over in the spiritual realm they look like a backwoodsman in town.

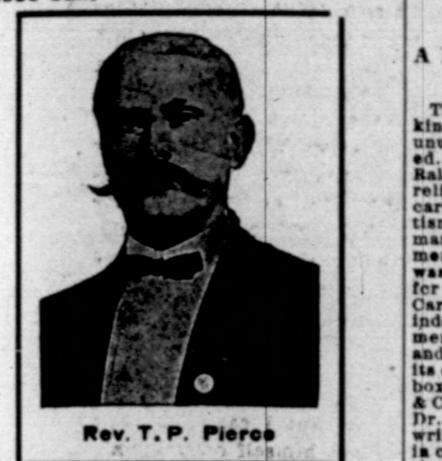
Think of Moses, Elias, John the Baptist, Paul, John Calvin, John Wesley, Martin Luther, Spurgeon, Moody, Sam Jones and Will McComb as having these DD.'s and LL. D.'s to their names and you can only think of them as a hindrance instead of a help.

But I started to write about the Oral meeting. Oral, a grand old country church 14 miles west of Hattiesburg. Country, did I say? It is half way between a country and a city church. Its membership is "the salt of the earth," "the light of the world."

The writer went out Tuesday "the midst of the feast." The old time songs, prayer and testimony, with the hearty hand-shake characterized each service, with a host of young people joining the church, giving a burning testimony that they were saved by grace. The writer wanted

Thursday, August 11, 1910.

A MIRACULOUS ESCAPE FROM DEATH
Rev. T. P. Pierce, a minister and merchant, Vinemont, Ala., has a close call.



Rev. T. P. Pierce

Following is Mr. Pierce's own story of how he fell into good hands and evaded the "grim reaper."

"In the spring of 1910 I was a complete wreck and pronounced by some doctors to have to give up, by one to have cancer of the stomach another said tumor; in all there were fourteen or fifteen doctors. Scarce any of them agreed, and none of them did me any good whatever. Four of our county doctors said I could not be cured and gave me up to die. My weight had decreased to 100 lbs. I had to give up my work and decided to try W. H. Bull's Herbs and Iron. After using five bottles, my health was immediately restored, and in a few weeks I was as strong and healthy as ever in my life. My weight to day is 247 lbs., and I shall never fail to recommend W. H. Bull's Herbs and Iron."

W. H. Bull's Herbs and Iron can be had from any druggist in \$1.00 and \$1.50 bottles. If after using two-thirds of a \$1.00 bottle you are not benefited, take the bottle back to your druggist and he will refund your money. If your druggist can't supply you, the W. H. Bull Medicine Company, St. Louis, Mo., will send it direct upon receipt of price.

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the Departments. We two with one umbrella above. Most anything's big enough to share. If you snuggle up close with lots of love

Like Bettie, Louise and me—Ex.

For Loss of Appetite

Take Horsford's Acid Phosphate

It is especially recommended for restoration of appetite, strength and vitality. TRY IT.

"GOD CAN COUNT."

A mother once sent her little girl to take a basket of cakes to a poor woman. The little girl opened the basket while she was on her way,

and looked at the cakes. They were very nice, and no sooner had the little girl seen them than she wanted to eat one herself.

"The poor woman will not know how many cakes mamma put in, and she will not count them anyhow," said the little girl to herself, and she took a cake from the basket and was about to put it into her mouth.

But suddenly she put back the cake saying, "God can count, if the woman does not. He knows how many cakes there were, and He will know that I took one."

The writer went out Tuesday "the midst of the feast." The old time songs, prayer and testimony, with the hearty hand-shake characterized each service, with a host of young people joining the church, giving a burning testimony that they were saved by grace. The writer wanted

This efficient remedy has cured thousands afflicted like you, instantaneously CURES Bright's Disease, purifying and stimulating the liver, next purifying and enriching and restoring diseased kidneys to healthy action. By the use of Dr. DeWitt's Liver, Blood & Kidney, One Gallon will regulate health and strengthen the whole body. It will brighten the skin. Your druggist cannot supply you, accept no substitute, but send \$1.00 to us and we will send the bottle of the medicine to you. Dr. DeWitt's Liver, Blood & Kidney. The W. J. Parker Co., Manufacturers, Baltimore, Md.

to shout, but he had his ethics along and didn't know what Will would say, so he just said "Glory" right easy and came home.

A Notable Act of the North Carolina Legislature in 1840

This is probably the only incident of its kind in the history of the world, being very unusual and at the same time fully warrantable. In the year 1840, Dr. W. W. Gray, of Beaufort, N. C., discovered a remedy for the relief and cure of boils, brusnes, cuts, burns, carbuncles, felonies, blood poison, rheumatism and sores of every nature, which he marketed as "Gray's Ointment." The Ointment soon became so widely known, and was accomplishing such wonderful results that the Legislature of North Carolina in the year 1840 passed resolution endorsing it as a family remedy—"Gray's Ointment." Get a 25c. box from your druggist and cure yourself, or, if you prefer to test its efficiency, we will send you a free sample box upon request. Address Dr. W. F. Gray & Co., 812 Gray Building, Nashville, Tenn. Jas. R. Wilson, of New Haven, Conn., writes: "Gray's Ointment is my short-acting in cases of carbuncles, unhealthy granulations and blood poison, I use Gray's Ointment in my practice."

ENOUGH FOR TWO.

By Kate W. Hamilton.

One umbrella, and two little girls, That's how we sit out in the sun. We snuggle up close to keep in the shade, But that makes it all the better fun For Bettie, Louise and me.

One umbrella, and two little girls, That's how we come home through the rain.

We snuggle close to keep out of the wet,

And tell our secrets. We think it is plain That's what storms are for, you see.

Rain or sunshine, we don't care which,

We two with one umbrella above. Most anything's big enough to share. If you snuggle up close with lots of love

Like Bettie, Louise and me—Ex.

For Loss of Appetite

Take Horsford's Acid Phosphate

It is especially recommended for restoration of appetite, strength and vitality. TRY IT.

Complete Cure.

Can chills be completely cured? Yes! No prescription ever effected more

than a temporary suppression of the chills. I was told to try your Hughes Tonic. One bottle made a complete cure. Sold by druggists—50c and \$1.00.

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WARREN L. ROHR,

W. P. A., Chattanooga.

It is always well to heed the voice of conscience, for by so doing we

will keep ourselves from sinning against God, who sees every action and knows even our innermost thoughts—Apples of Gold.

"What's 'at'?" inquired three-year-old Marian, with her finger on an ugly beast in her new picture-book.

"A hippopotamus," answered her mother.

Marian gazed at the animal, then nodded. "Oh yes," she cried, with evident approval of the nomenclature. "So 'tis!"—Harper's Bazaar.

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THE LILY OR THE ROSE?

(James Buchanan).

There grow in the garden of life
The flowers our souls to prove—
The passionate rose of Self,
And the spotless lily of Love.

We never can have them both;
One flower for each of us blows.
We choose the lily for aye,
Or forever we choose the rose.

—In "The Heart of Life."

MISSIONARY CALENDAR.

Sunday, August 14.—That the "away from Rome" movement may lead to Christ.—Matt. 11:28.

Monday, 15.—Rev. and Mrs. Frank Rawlinson, Shanghai, China.—Luke 1:46.

Tuesday, 16.—Baptist Italian missionaries in other lands.—Psa. 8:9.

Wednesday, 17.—Rev. and Mrs. S. L. Ginsburg, Pernambuco, Brazil.—Heb. 7:25.

Thursday, 18.—Rev. and Mrs. E. F. Tatum, Shanghai, China.—Psa. 116:1-20.

Friday, 19.—Rev. and Mrs. E. T. Smuggs, Canton, China.—Psa. 40:17.

Saturday, 20.—Miss Sallie Priest, Shanghai, China.—Psa. 40:17.

Brockhaven, Miss., May 22.
Mrs. W. R. Woods, Secy.
Meridian, Miss.

Dear Sister—We are delighted to tell you that our little W. M. U. at Mt. Zion is growing stronger and more able to do good things for our Master and we enjoy your free literature so much. We also take the Foreign Mission Journal and enjoy reading it better every day.

With best wishes I am,
Sincerely yours,
Lottie Covington.

Dear Mrs. Riley:

We have had perfectly splendid reports from most of the unions in Lebanon Association. Our women are willing workers and progressive, working on during the hot summer months as becometh Christ's followers.

We have three unions in Laurel doing good work. Our union in First Church with Mrs. L. G. Gates as president meets weekly. The first meeting is devoted entirely to business. The next to Bible study, another to programs given in "Our Mission Fields" and the other to mission study in general.

We have with us now Mrs. McDowell as pastor's assistant. She is just from the Training School and

we are already gathering good fruit from her labors. She has just organized the mission study class and we are to have one weekly meeting apart from the regular union, giving the union the benefit of our study once a month.

The children are also taking great interest in missions under her leadership in the Sunbeam Band. She has enlisted 75 during the month of July.

We are keeping up our contributions to the different causes fostered by the Convention as heretofore, besides giving \$30 per month to the charity fund of the hospital recently built in our city.

Bro. Gates, our regular pastor, is spending his vacation (?) of three months in evangelistic work. Bro. Grimes Hightower, who finished the three year course at the Seminary in Louisville, in June is filling our pulpit in his absence. He and Mrs. McDowell both speak well for that grand institution and they are certainly reported in rhyme, but they work in short direction.

I wonder if there is not a union in Mississippi that could send one of their own girls to the Training School next year and support her? As yet we know of but one girl from Mississippi who will be there. Some of the ladies made cake, sandwiches and doughnuts and sold them. Others bought material and made it into garments and sold them. One little woman as she made a donation of \$5, said her hands had been too full for cakes, pies or doughnuts, but she had contributed a new pupil to the Sunday School.

Two ladies worked together, one making doughnuts, the other sandwiches, and sold them to the school children at lunch time. This was not only reported in rhyme, but they set it to music and sung it as a duet. The largest amount made by any one lady was \$25, and was made by Mrs. J. M. Dodds.

The writer felt right good over her feeble efforts when she turned in \$12 as the actual result of a dollar investment in six months. We had a number of visitors present, consisting of the wives of the other ministers and our sisters-in-law (wives of our brethren who are not Baptists) which added much to the personnel of the social. The entire amount gathered together as a result of the investment was \$131 and there are several not yet heard from.

Underneath the vein of mirth and good will pervaded a deep seriousness and earnestness and we were not forgetful that it was the King's business, hence not to be regarded lightly.

A Home Wanted.

A boy 18 years old, ambitious and industrious, desires a home where he can be taught, paying all expenses by working a part of his time. Apply to Brown Bros., Jackson, Miss.

CHURCH SOCIAL.

(Mrs. J. D. Granberry).

Another milestone has been passed in point of achievement by the W. M. U. of the Hazlehurst Church.

A great social meeting of the ladies held at the pastorum Monday afternoon attest the fact that the W. M. U. is alive and at work for the Master. The only debt that burdens our church is one of about \$2,000 on the pastorum. In January last ladies agreed that they would pay \$500 of this amount this year, if the brethren would wipe out the debt. They agreed to our proposition, so it was up to us (excuse slang) to meet our obligation. This was the problem that confronted us at the beginning of the year, for we did not intend for this to be in any way lessen our mission gifts. Up to date our gifts to missions are larger than ever before. The social Monday was the culmination of one plan adopted by about twenty ladies, and gave us the opportunity of having one of the best times a crowd of ladies ever had. We each took a dollar to turn over as many times as we could and report the result in rhyme. This is not a new plan to some of us, but is worth the effort of any band of ladies.

A nice program was arranged consisting of music and discussions, interspersed with the original poems. It was interesting to note how varied the efforts were to increase the capital stock and more so to see the wonderful results.

Tickets good only on trains No. 3 and 101, Saturdays, and trans No. 5 and 101, Sundays, into Gulfport. Returning leaving Gulfport Monday following date of sale. Special rates to week end parties at the Great Southern Hotel, Gulfport.

\$2.00 ROUND TRIP

From

Jackson to Gulfport

Via

G. & S. I. R. R.

Tickets good only on trains No. 3 and 101, Saturdays, and trans No. 5 and 101, Sundays, into Gulfport. Returning leaving Gulfport Monday following date of sale. Special rates to week end parties at the Great Southern Hotel, Gulfport.

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"The Old Time College"

FOR BOYS AND GIRLS.

Fine Location.
Health Unparalleled.
Religious Influence the Best.

Rates the CHEAPEST.

Write for Catalog.

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EXCURSION TO
ST. LOUIS AND CHICAGO AND
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Very low rates
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MOBILE & OHIO RAILROAD
for all trains leaving Mobile August 20th, 1910. Return limit to reach original starting point September 4th, 1910. Apply to M. & O. R. R. agents for particulars.

GALL STONES or LIVER
or Stomach Aliment Cured.
AVOID AN OPERATION.

Have you Pain or Distress in Pit of Stomach. Pains 2 hours after meals. Right-side pains or Backache. Spells of Indigestion, Sick Headache. Billiousness, Colic, Spasmodic Disease, Consumption. Piles. Soreness, Induration or Oppression over Liver or Stomach? If you have any of these symptoms you need the "SECRO-SOLVO-TONE" Remedy. Write for FREE Booklet. SECRO-SOLVO-TONE COMPANY, Sole U. S. Agents, Dept. 17, 22 Dearborn Street, Chicago, Ill.

FOR SALE or RENT.

One new seven room house with garden, barn and etc., in the town of Clinton, Miss. For terms apply to J. S. Bailey, Georgetown, Miss.

BETTER THAN SPANKING.

Spanking does not cure children of bed wetting. If it did there would be very few children that would do it. There is a constitutional cause for this. Mrs. M. Summers, Box 232, South Bend Ind., will send her home treatment to any mother. She asks no money. Write her to-day if your children trouble you in this way. Don't blame the child. The chances are they can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.

To Drive Out Malaria and Build up the System.

Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effectual form. For grown people and children 50c.

Thursday, August 11, 1910.

THE BAPTIST RECORD

\$3.50 Recipe Cures Weak Men -- FREE

Send Name and Address Today
—You Can Have it Free and Be Strong and Vigorous.

I have in my possession a prescription for nervous prostration, lack of vigor, weakened manhood, failing memory, and lame back, brought on by excessive smoking, drink, or the follies of youth, that has cured so many worn and nervous men right in their own homes—without any additional help or medicine—that I think every man who wishes to regain his manly power and virility, quickly and easily, should have a copy. So I have determined to send a copy of this prescription, free of charge, in a plain, ordinary sealed envelope, to any man who will write me for it.

This prescription comes from a physician who has made a special study of men and I am confident it is the surest-acting combination for the cure of failing manhood and vigor-failure ever put together. I think I owe it to my fellow man to send them a copy in confidence, so that any man, anywhere, who is weak and disengaged with repeated failures may stop drugging him with all sorts of harmful patent medicines, securing what I believe is the surest-acting restorative, apothecary, SPOT-TOUT, or Grover's remedy ever devised, and so cure himself at home quietly and quickly. Just drip me a line like this: Dr. A. E. Robinson, 372 Luck Bldg., Detroit, Mich., and I will send you a copy of this splendid recipe in a plain, ordinary envelope, free of charge. A great many doctors would charge \$3.00 to \$5.00 for merely writing out a prescription like this—but I send it entirely free.

3 bottles of Johnson's Tonic will put on 10 pounds.

Rev. J. M. McCord, Verbeena, Ala., used 3 bottles and wrote: "I feel better and weigh more than I have in 20 years."

C. G. Butler, Argenta, Ark., wrote: "Used 4 bottles and gained 12 pounds and feel 100 per cent better."

The Johnson's Chill & Fever Tonic Co.
Savannah, Ga.

SANITARY HOMES.

After the housekeeper has done all in her power to maintain healthful conditions in the home, she must still cope with the immediate outdoor surroundings, and there would be less malaria and other ills, if our house surroundings were kept free from impurities. It has been determined that by observance of the laws of sanitation and hygiene, diseases that have in the past claimed their victims unchallenged, are now prevented. It is now known that a case of typhoid or diphtheria may be caused by mold, the very lowest form of vegetable life; therefore we cannot be too careful about keeping our cellars thoroughly cleaned out. Keep a close watch for decaying vegetables and remove them at once. The drain pipes from the kitchen and bath room are a prolific source of disease, unless they are well cared for; and they can easily be kept in a sanitary condition by flushing them at least twice a week with a strong solution of borax and hot suds; then this should be followed with strong borax water without soap. All toilet articles such as tooth brushes, shaving cups, glasses, etc., should be disinfected often by washing them in strong borax water and placing in the air to dry. It is said that the housekeeper has under her control, means of safety or agencies of destruction, just according as she performs her duty. Many a home has garbage barrels at the back gate that are a menace to the family as well as to the entire community, and frequently a long illness of some member of the family may be attributed to the carelessness which, had the proper means been taken for prevention, might easily have been avoided. Sanitation should be made a point of study by those who desire to guard against illness, and in no other part of the house we are told is there such absolute necessity for cleanliness as in the sleeping rooms, and let the sun have a chance to do its work in the sleeping rooms as the sun is a great enemy of disease germs.

A. M. H.

A Home Wanted.
A boy 18 years old, ambitious and industrious, desires a home where he can be taught, paying all expenses by working a part of his time. Apply to Brown, Bros., Jackson, Miss.

Too Quick for Her.

Senator Clay, at a dinner in Marietta, praised the ready wit of a Georgia lawyer.

"Even in his youth, when he was only an instructor in Hiwassee College, my alma mater—even then," said Senator Clay, "he had a ready wit. They say his wife hinted to him one day just before Easter: 'It is the spring, the beautiful spring; and see—even the trees, dear, have all got new clothes.' 'So they have,' he answered readily. 'Beautiful new clothes. And made 'em all themselves, too, besides supplying the material.' —Exchange.



the question reduces itself to just this:

Are you willing to trust to chance in buying soda crackers, or are you going to assure yourself of getting the finest soda crackers ever made—

Uneeda Biscuit

(Never Sold in Bulk)

5¢ a Package

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D. R. W. B. THOMASON

Does a General Practice in Office Only
Specialist in Electro Therapeutics and X-Ray

Treats all forms of chronic, nervous and Skin Diseases, Rheumatism in all its forms. Neuralgia, Paralysis, Headache, Backache, Goiter, all forms of Digestion, Constipation and Sleeplessness, Cancers and Ulcers of all kinds. Relieves Stricture without dilating or cutting. Removes Moles, Warts, and all small tumors.

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BUY, BUILD OR IMPROVE YOUR HOME

No matter where you are located, or what your financial circumstances, we lend you the money and you pay it back in easy monthly installments.

This is the greatest opportunity to build a home ever offered to men of moderate means—paying us is not half as hard as paying rent, and you have something to show for your money—not merely receiptes. There is no excuse now for you not to own a home. Write for our plan and pave the way to independence. You owe this to yourself and family.

Jackson Loan and Trust Co., 155 E. Capitol St., Jackson, Miss.



HUNTER'S RHEUMATIC REMEDY

A SAFE, SURE AND SPEEDY CURE FOR ALL FORMS OF RHEUMATISM

THE PROOF

This is to certify that I, the undersigned was laid up with rheumatism, in fact, was not able to do anything at all, and took one bottle of Hunter's Famous Rheumatic Remedy, and it took all of the swelling out of my legs and made me able to do my work again. (Signed)

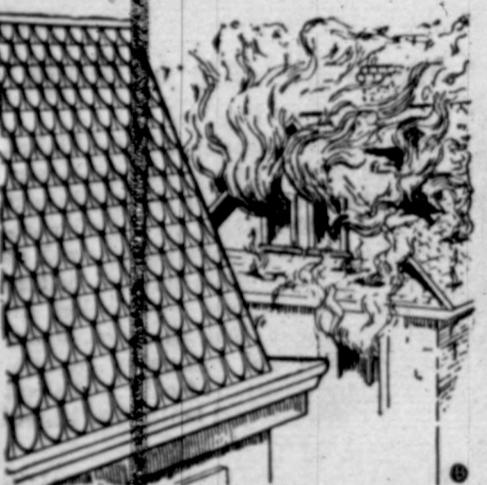
Mrs. EMMA BYRD, Jackson, Miss.

HUNTER'S RHEUMATIC REMEDY makes the old feel young and dispels all trace of Rheumatism immediately.

Send \$1.00 for trial bottle—ice pay transportation charges.

HUNTER & McGEE, The Old Reliable Druggists, Jackson, Miss.

A Cortright Roof Won't Burn.



A feeling of security against fire always exists in the home that is covered with a CORTRIGHT METAL SHINGLE ROOF.

A fire from flying sparks is impossible. Cortright roofing will not burn, nor wear out. Always handsome—always weather-proof. If you contemplate buying roofing material we will send you samples shingles free. Also our illustrated books. Drop us a line, and we will tell you how to reduce your insurance rate.

Cortright Metal Roofing Co.,
54 N. 23rd St., Philadelphia.
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August 13th, 1910 Only

—FROM—

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Louisville, Ky.,	\$12.00
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August 20th, 1910 Only

TO

Chicago, Ill.,	\$15.00
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Berths in sleeping cars must be paid for at the time reservations are made. Berth, State, Chicago, \$5.00; St. Louis, \$3.50; Louisville, \$4.50; Cincinnati, \$4.50.

For information relative to additional train service, sleeping car reservations, etc., apply to:

A. S. HAINES, D. P. A.,
Jackson, Miss.

R. D. OWEN, T. A.,
Jackson, Miss.

THE SOUTHWEST'S HEART.
There is no spot on the entire globe which enlists as much attention and interest at the present time as does the Southwest. It has always been a place where there were "things doing," things of sufficient importance to keep the eyes of a large part of the civilized world on the stage.

The play is gaily set a dazzling romance with strange and incongruous figures and hurried rapidly changing scenes. The cavaler setting out to win honor for his sword and fortune for his king; the godly friar, crucifix in hand, following hard upon the trail, planting the cross on the ruins, fearless Indian fighters, patriots and martyrs, bandits and marauders, cowboys and rangers, feuds and cattle rustling—these were the early scenes of the Southwest—the story of the Crusades, War of the Roses, Leonidas and Robin Hood all combined in one. By common acceptance the name of the Southwest is applied only to New Mexico, Arizona and West Texas. This Southwest is an open field. In the rest of our country the resources are known and the opportunities limited. There a man must do what he can, here he may do what he will, and the measure of his achievement is fixed only by his ability. He is not hampered by established influences, there is work to be done and any man is welcome who is willing to do his share.

"The Heart of the Southwest" is the Mesilla Valley of New Mexico. This is now almost wholly a Southern section. It may differ in climate, soil, crops and other like things but it is peopled largely with those from Mississippi and other Southern States; and here is found the Southern hospitality and courtesy.

The Mesilla Valley is one of those favored sections "high enough to escape humidity and far enough South to protect it from severe cold." Here the land runs back from the Rio Grande River in a fertile valley and rolling uplands rising up sharply on either side against towering mountains. The Organs, the principal range, rise to a height of 9,000 feet and lend a background of rugged and magnificent scenery to the sheltered valley below. Practically all of the land to be irrigated by the Elephant Butte dam lies in this valley.

The Elephant Butte Dam now being constructed, is the most important work yet undertaken by the U. S. Reclamation Service; and with the exception of the great Aswan Dam in Egypt, will be the largest irrigation dam in the world. It will cost over \$8,000,000 and will reclaim over 100,000 acres of land. Only the people who have studied the conditions can grasp what it means to the valley.

Shortly after the termination of the Boer War a number of Boers packed their grips and trekked across the ocean seeking country and homes in the land of the free. Headed by General B. J. Viljoen they traveled through the States of Washington, Oregon and the Northwest. They



Memorize this package

It is the symbol of gelatine purity and will bring you joy and satisfaction each time it enters your home.

BOSTON CRYSTAL GELATINE



Crystal Gelatine will save you more pin money than any other article of food you can buy. Each package makes two quarts of delicious "tender" jelly, which is truly as clear as crystal. Simple to prepare, never curdles, agrees with the most delicate stomach. Thousands will use no other kind.

Ask your dealer. Free sample for your dealer's name.

CRYSTAL GELATINE CO.
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SALESMEN & SALESWOMEN WANTED

Thousands of good positions now open, paying from \$1,000 to \$5,000 a year and expenses. No former experience necessary to get one of them. We will teach you to be an expert saleswoman. Pay you \$100 a month in eight weeks and assist you to secure a good position. You can put all your tuition out of your pocket. We pay today for your services, commissions from hundreds of men and women we have placed in good positions paying from \$100 to \$500 a month and expenses. Address nearest office.

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BELLS.

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

PUDDINGS

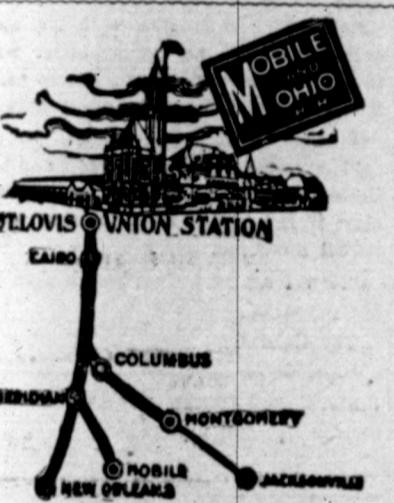
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JELL-O ICE CREAM Powder

Are the easiest made and most delicious ever served by the finest cooks. Simply stir the powder into milk, boil a few minutes, and it's done. Anyone can do it. Directions printed on the package.

Ice Cream made from Jell-O Ice Cream Powder costs only one cent a dish.

Flavors: Vanilla, Strawberry, Lemon, Chocolate, and Unflavored.

At Grocers', 2 packages 25 cents. Beautiful Recipe Book Free. Address,
The Genesee Pure Food Co., Le Roy, N. Y.



Pullman Drawing Room Sleeping Cars with electric lights and fans.

Individual Electric lights in each Berth.

Dining Cars

Electrically lighted and cooled

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SUMMER TOURIST FARES.

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to many points East, West and North, affording an excellent opportunity to visit the seashore, lake, and mountain resorts at a nominal cost. Liberal return limits, with stopover privileges. For time of trains, fares etc., apply to nearest Agent, "Mobile & Ohio Railroad, or write:

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Progress Self-Tramping COTTON PRESS
3 Horse Power Mill Operate. Capacity 25 bales. Write for prices.
Manufactured by
C. J. HYDE, MERIDIAN, MISS.

saw much that applied to them favorably, and it was an almost accidental trip through the Mesilla Valley that decided their fate. After examining the soil and looking over general conditions they said to themselves "this will be our home. This land holds forth opportunities and has a future that appeals to us stronger than any that we have seen in America, and our destiny will henceforth be the destiny of this fertile valley of New Mexico." They landed here without money, and strangers in a strange land, and today one and all own their farms consisting of from 40 to 160 acres each, improved and highly produc-

ting. Las Cruces, the principal town, is a little western city of the most progressive type. Two miles to the south of it is the agricultural college of New Mexico, which is and will remain the best school of the Southwest.

So the Mesilla Valley is stepping forward. Today this is the land of opportunity.

THE MOTHER'S WORK.

I think the greatest of all work is the mother's. I think the most difficult of all work is the mother's work. I think the one of all others that should sometimes be discouraged by feeling she has gotten a larger task than she can possibly achieve should be the mother; and it would be absolutely true if she must carry on that work herself. But if your mothers could but realize that you are working with the father; if you could but realize that you are but the tools in his hands; that you are but the instruments that he employs; that you are but the apostles that he sends forth, if you could realize that God is in the heart of your little child working there, and all you have to do is to co-operate with him in that work. That is what Froebel taught us. Froebel said this was the principle of education. The principle of education is working with nature. It is finding from nature; it is finding how nature develops the child, and then developing the child as nature develops the child. That is work with God and puts the responsibility on God. I say reverently—puts the responsibility on God. For anyone has a right to say, "You have given me this child to train and teach, and you knew how ignorant I was and how little I know of the body and how little I know the mind and the spirit, and you have chosen to give this child. Now, teach me what to do, guide me in the doing of it. Inspire me with courage; fill me with hope; endow me with patience and finish the work that I begin." "He hath respect unto the lowly; he perfecteth that which concerneth me."

—Lyman Abbott.

Best Science Building in Mississippi in Course of Erection. Extensive courses in Latin, Greek, French, German, English, Mathematics, Natural Sciences, Moral Sciences, History, Bible. Excellent Faculty, consisting of the President, nine experienced Specialists and three finely educated Assistant Professors.

Next session opens September 21, 1910. For Catalogue address

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SPECIAL SUMMER COURSES

Complete course in book-keeping, banking and etc., or shorthand and typewriting, or telegraphy and railroad work for only \$37.50, or any two courses combined for \$60.00. When a student takes a combined course, we guarantee him a position paying at least \$50.00 per month when the course is completed. If you would properly qualify yourself for the business world; if you have a desire to rise above the level of the average man or woman, to take a place in the front ranks of successful men and women, you must begin with a commercial education.

Write us for catalogue "P" and other literature that will be helpful to you in deciding upon the proper courses.

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Mississippi College.

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300 to 400 young men in attendance every day of every session for several years past!

Two splendid new buildings erected two years ago at a cost of seventy-five thousand dollars.

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SOUTH EASTERN DENTAL COLLEGE

This school offers advantages excelled by no other school. Excellent building, superb equipment and strong faculty. Individual instruction given each pupil. Session opens Oct. 4th. For Catalogue, address

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TENNESSEE COLLEGE

MURFREESBORO, TENN.
Ideal Location
Thoroughness
Religious Life
Physical Work
Delightful climate. No malaria. Twenty in Faculty. New building. Splendid campus. Elegant furnishings. None but Steinway pianos used. First class. Write for catalog. Bowling alley used daily. GEO. J. BURNETT, President. J. HENRY BURNETT, Gen. Manager.

Thursday, August 11, 1910.

THE VOTAN LINE

All coffees of good quality have a somewhat sameness of taste. **VOTAN** has *tang*—distinctive characteristic flavor. You don't have to cultivate a liking for it. Appreciation comes with the first sip; infinite satisfaction with the first cup.
In 1, 2 and 3-lb cans.

VOTAN TEA is a fit companion for **Votan Coffee**. Clear, clean and perfect in the leaf; fragrant and stimulating in the cup, sparkling and crystal-like in its transparent purity when used as an iced drink; it fills every requirement of a satisfying beverage.
1, 2 and 1 lb. cannisters.

THERE IS AN EXCLUSIVE AGENT IN YOUR TOWN
(If not, write us.)

The Votan TEA & COFFEE CO.
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Every Druggist Knows

and thousands of users know that

MINARD'S LINIMENT

KING OF PAIN

is the great family Remedy

For Bodily Pain

resulting from rheumatism or neuralgia, stiff joints, strained or lame muscles, sprains, tired, aching feet, sore backs, and all sorts of bruises; also for painful chest or tubes, heavy colds, sore throat and hoarseness; as well as for scores of every-day emergencies and accidents that happen in every family. **MINARD'S LINIMENT** is a safe and reliable standby, and should be on every medicine shelf.

MINARD'S LINIMENT is a smooth, aromatic cream, clean to use, powerful, penetrating and soothing, and absolutely free from anything poisonous or harmful. When rubbed into the skin it stops inflammation, easing the pain and soreness at once.

If you are not one of the thousands who are already familiar with its merits, we want you to

TRY MINARD'S LINIMENT AT OUR RISK

Buy it from your druggist or dealer, use as directed, and if not found exactly as represented, we will refund your money. Prices: Small sc., Medium sc., Large \$1.00.

MINARD'S LINIMENT MANUFACTURING CO. SOUTH FRAMINGHAM, MASS.

Bible Institute at Poplarville.

According to a resolution adopted at the last session of the Hobo-chitto Association, Dr. R. A. Venable held a Bible Institute for the benefit of the ministers of said association with the Baptist church at Poplarville July 25-28 inclusive.

The writer has never attended such an institute before, and has not yet seen a theological seminary, but is of the opinion that seminary graduates and even professors can well afford to sit at the feet of this Gamaliel. He is a master not only of English, but Greek, and the Bible as well, having ever at his command an inexhaustible fund of illustrations to make the dullest comprehend.

Not the least interesting feature of the lectures to a school teacher was the ease and readiness with which Dr. Venable gave the meaning and derivation of the many words that came up for discussion.

The public generally was invited and hence my presence, as well as that of other local laymen and man-ladies, some of whom never missed a service.

Ministers in attendance were B. L. Mitchell, N. F. Clark and G. W. Holcomb, Poplarville; C. A. Callahan and C. H. Webb, Picayune; R. N. Davis, McHenry; Finch of Slidell, La.

These brethren from the oldest to the youngest received great benefit from the lectures, all of which were about the Book of Hebrews. But what about the half a dozen prominent preachers of this association whose absence was so conspicuous as to add to their prominence? As a school teacher I have noticed that there are not less than three classes of non-progressive teachers that never attend any kind of teachers' meetings. One is the time server who is afraid of some inconvenience or other cost to himself. Another is the Solomon with whom wisdom will disappear from the face of the earth. He cannot afford to mix with the riff-raff and get down on a level with those that need light. Another is the fellow that is so densely wooden that he absents himself through fear of being called upon to take some part and thus expose his ignorance and incompetency.

I have not the hardihood to classify preachers in this way, but sincerely hope the brethren have good reasons for not attending this feast.

One thing, however, is certified to by the ministers present, that many little sermons and pet "chimney corner" doctrines of theology were spoiled by the light that was turned on the book of Hebrews.

A pleasing and noticeable feature was the presence and interested attention of several Methodist brethren of Poplarville. The doctor preached at night to increasing congregations, and his discourses on "The Sanctity of the Church," "The Church the Body of Christ," and "Making Conditions Favorable" can not fail to bear fruit in this community. It was resolved at the last meeting that another such institute be held a year hence and that the

TO YOUNG WOMEN

You may be laying up for yourselves much future suffering, by not treating your ailments promptly, (before they have a chance to become chronic), with that well-known female remedy, Wine of Cardui,—about which you have so often heard.

Look ahead, and plan for a healthy, happy life, by preventing female trouble from getting a foothold.

Try if that famous medicine, Cardui, which has helped so many others, will help you.

For young girls just entering into womanhood and young ladies whose life duties have not long begun, Cardui is often of vital importance, giving them strength for daily tasks.

Read what Mrs. Mary Hudson, of Eastman, Miss., says about her young sister: "While staying with me, and going to school, my young sister was in terrible misery. I got her to take a few doses of Cardui and it helped her at once.

"I have taken Cardui myself and believe I would have been under the clay, if it had not been for that wonderful medicine.

"Now I am in better health than in three years."

Try Cardui.

undersigned make report of this meeting to the papers.

T. M. Kelly.

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